

The Parish of St. Edward the Confessor  
Registered Charity no. 234025

Father Peter Cryan Tel: 01625 423576 E-mail: [st.edmacc@gmail.com](mailto:st.edmacc@gmail.com)  
Parish website: <https://www.st-edward-macclesfield.org.uk/>  
145 London Road, Macclesfield Cheshire SK11 7RL (For Parking SK11 7RZ)  
Christ the King Pr. School Tel: 01625 466833; web-site [www.christthekingcheshire.sch.uk](http://www.christthekingcheshire.sch.uk)



Newsletter for the week of 14<sup>th</sup> April 2024 Sunday Readings Cycle B Weekday Readings Cycle II

Readings for the 3<sup>rd</sup> Sunday of Easter Acts 3:13-15,17-19; Psalm 4 ; 1 John 2:1-5; Luke 24:35-48

Saturday 13<sup>th</sup> April 5.30pm 1<sup>st</sup> MASS of the 3<sup>rd</sup> SUNDAY of EASTER

Sunday 14<sup>th</sup> April 10.30pm MASS of the 3<sup>rd</sup> SUNDAY of EASTER

Monday 15<sup>th</sup> April

Tuesday 16<sup>th</sup> April

Wednesday 17<sup>th</sup> April 11.30am Mass

Thursday 18<sup>th</sup> April

Friday 19<sup>th</sup> April 11.30am Mass

Saturday 20<sup>th</sup> April 10.00am Mass

10.30-11.00am Sacrament of Reconciliation

Saturday 20<sup>th</sup> April 8.00pm 1<sup>st</sup> Mass of 4<sup>th</sup> Sunday of Easter

Sunday 21<sup>st</sup> April 10.30am Mass of 4<sup>th</sup> Sunday of Easter

Readings for 4<sup>th</sup> Sunday of Easter Acts 4:8-12; Psalm 117; 1John 3:1-2; John 10:11-18

### THANK YOU FOR YOUR GREAT GENEROSITY

Last Sunday Collection £317.40

March S/O £624.00

### NEW SETS of ENVELOPES

Some extra sets are available at the church entrances if you would like to take one for regular giving.

### CRAFT CLUB

Next Wed 17<sup>th</sup> April 12.15-2.30pm Craft Club are meeting, then in a fortnight Wed 1<sup>st</sup> May

### SUPPORT THE 22 WEEK LOWER LIMIT TO ABORTION

Ask your MP to support the abortion time limit reduction amendment and oppose abortion up to birth  
Join the *Catholic Bishops* in supporting an amendment to reduce our abortion time limit from 24 weeks to 22 weeks, and opposing an amendment that would introduce abortion up to birth: these amendments may be voted on in the next few weeks. Collect a postcard today from the church entrances & post it to your MP in support of the 22-week amendment or email your MP via this link: [www.righttolife.org.uk/johnsonabortionamendment](http://www.righttolife.org.uk/johnsonabortionamendment) to oppose the amendment to allow abortion up to birth.

### NETWORK for a BETTER WORLD

*Network for a better World (N4BW)* was established in 2012 by a small group of returned lay missionaries, who wished to continue to support some of the most marginalised people in our world today. They are based in the UK and work in a remote area of rural Malawi in partnership with the Montfort Fathers & the local people. See poster.

### TRUSTEE VACANCY WITH MARRIAGE CARE

*Marriage Care* is a Catholic organisation providing marriage preparation and relationship counselling services across England, Wales and Gibraltar. We are looking for **Trustees** to strengthen our board and to help us continue to provide vital relationship support services to the Catholic community and beyond. For more information please visit: [www.marriagecare.org.uk](http://www.marriagecare.org.uk) or email: [volunteer@marriagecare.org.uk](mailto:volunteer@marriagecare.org.uk)

**GET IN TOUCH QUICKLY –IF YOU ARE SICK** If you or your relative enters Macclesfield Hospital let Fr. Peter know as soon as possible tel: 01625 423576 or by e-mail [st.edmacc@gmail.com](mailto:st.edmacc@gmail.com)

### DIARY of EVENTS

-Mon 15<sup>th</sup> April Christ the King & All Hallows reopen

-Mon 22<sup>nd</sup> April Parish Finance Committee Meeting 10.30am

-Sun 28<sup>th</sup> April Appeal for *Network for a Better World*.

-Thurs 2<sup>nd</sup> May 7am-10pm Community Room in use for election of Police & Crime Commissioner

-Mon 6<sup>th</sup> May Public Holiday

-Thurs 9<sup>th</sup> May The Ascension of Our Lord- a Holyday of Obligation

-Tues 14<sup>th</sup> May Parish Pastoral Council Meeting



CARRAVAGGIO | PUBLIC DOMAIN

### Meeting the Risen Christ in Caravaggio's *Supper at Emmaus*

In 1601 *Caravaggio* painted his most successful version of the *Supper at Emmaus* just after he had revealed his exciting new technique with light that perfectly suited this theme. The apostles have been walking with Christ, blinded to his identity, but with hearts burning as He opened the scripture to them. Significantly, *Caravaggio* represented Christ as beardless which might explain their slow recognition of the New Adam. Stopping at an inn, the two ask Jesus to dine with them. He blesses and breaks the bread, and at last they see Him, just as the light from *Caravaggio's* mysterious source slices through the space. The reactions, immediate and engaging, make the viewer yearn to be present. The disciple to the left throws out his arms. The other man propels himself out of his chair. The beholder longs to be closer, to feel his own heart leap, his senses alive to the Real Presence of the risen Lord among us. Using the power of the physical recognition of Christ resurrected, *Caravaggio* immediately draws the viewer into our own way of reliving that great joy in the Eucharist.

*Extracted & adapted from an article in Aleteia by Elizabeth Lev - published on 20<sup>th</sup> April 2017*

#### SUMMARY of the NEWLY PUBLISHED *DIGNITAS INFINITA*

The first three chapters of the *Dicastery for the Doctrine of the Faith's* new Declaration '[Dignitas infinita](#) are a foundation for the fourth, which is dedicated to "some grave violations of human dignity" The document commemorates the 75th anniversary of the Universal Declaration of Human Rights and reaffirms "the indispensable nature of the dignity of the human person in Christian anthropology" (Intro.)

The novelty of the document, which is the fruit of five years' work, lies in the inclusion of a number of key themes from the recent papal magisterium that accompany the bioethical ones. In the 'non-exhaustive' list that is offered, abortion, euthanasia and surrogate motherhood are listed as violations of human dignity alongside war, poverty and human trafficking.

The new document contributes to overcoming the dichotomy between focussing exclusively on beginning-and-end-of-life issues, while forgetting so many other attacks against human dignity and, conversely, focussing only on defending the poor and migrants while forgetting that life must be defended from conception to its natural conclusion.

#### Fundamental principles

The first three parts of the Declaration recall fundamental principles.

-*"In the light of Revelation, the Church resolutely reiterates and confirms" the "ontological dignity of the human person, created in the image and likeness of God and redeemed in Jesus Christ" (n1).*

-This is an "inalienable dignity", corresponding to "human nature apart from all cultural change"(n6). It is a "gift" and therefore present in "an unborn child, an unconscious person, or an older person in distress (n9).

-*"The Church proclaims the equal dignity of all people, regardless of their living conditions or qualities" (n17), and she does so on the basis of biblical revelation: women and men are created in the image of God.*

-Christ, by becoming incarnate, "confirmed the dignity of the body and soul" n(19), and, in His rising, revealed to us that man's dignity man rests "above all on the fact that he is called to communion with God" (n20).

#### The dignity of every person

The document highlights the misunderstandings of those who prefer the expression "personal dignity" to "human dignity", "since they understand a person to be only 'one who is capable of reasoning'" (n24).

Thus, according to them, "the unborn child would not have personal dignity, nor would the older person who is dependent upon others, nor would an individual with mental disabilities. On the contrary, the Church insists that the dignity of every human person, precisely because it is intrinsic, remains in all circumstances" (n24).

Furthermore, the document stresses that "the concept of human dignity is also occasionally misused to justify an arbitrary proliferation of new rights ... as if the ability to express and realize every individual preference or subjective desire should be guaranteed." (n25).

#### The list of violations

The Declaration then presents the list of "some grave violations of human dignity".

This includes "all offences against life itself, such as murder, genocide, abortion, euthanasia, and wilful suicide" must be recognized as contrary to human dignity ", but also "all violations of the integrity of the human person, such as mutilation, physical and mental torture, undue psychological pressures ".

And, finally, it includes "all offences against human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children, degrading working conditions where individuals are treated as mere tools for profit rather than free and responsible persons".

The death penalty is also cited, since it "violates the inalienable dignity of every person, regardless of the circumstances" (n34).

# THE *Wednesday* WORD



## Encountering Christ The Wednesday Prayer Custom for Homes, Schools & Parishes

*Prayerfully preparing for Sunday Mass with special prayers for our school families*



**Set aside 10-15 minutes and create a suitable environment by removing any distractions.** Make sure that you are comfortable. Perhaps light a candle. Make the sign of the cross and remain still for a minute of settling silence.



**Remember that through this scripture our Lord is truly present.** Read the Gospel, aloud and slowly, and pay attention to any words that stand out. If any do, meditate on them for a few minutes and be invited into a dialogue with God.

### 1

#### Read

#### The Gospel for Sunday 14<sup>th</sup> April 2024

#### FISH FOR SUPPER

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread when Jesus himself stood among them and said to them, "Peace be with you!" In a state of alarm and fright, they thought they were seeing a ghost. But he said, "Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have." And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, "Have you anything here to eat?" And they offered him a piece of grilled fish, which he took and ate before their eyes. Then he told them, "This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled." He then opened their minds to understand the scriptures, and he said to them, "So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this."

Taken from Luke 24:35-48 *The Third Sunday of Easter, Year B*

### 2

#### Reflect

**After reading the Gospel, did any words stand out? If they did, ponder or discuss them before proceeding with the reflection.**

The two disciples had met Jesus on their way to Emmaus. There Jesus had used the Eucharistic meal to reveal himself to them, for the Eucharist is always an occasion for us to get to know the Risen Christ better. Now he meets the whole group of disciples in their refuge, the Upper Room. It is perhaps an account of the same incident that we heard last Sunday, but with different emphasis. Now the stress is on the meeting with a real person, and not with a ghost. That is why Jesus eats a piece of fish. The important lesson of this is that, in our resurrection to true life, it is the whole person that is raised, not just the soul. Christian teaching is that a person is an animated body. We work out our salvation with fingers and toes and other bodily members, and all will be raised to life. It is not just a matter of thoughts and intentions! The whole body is baptised into Christ and is the instrument of our salvation. The body will be changed, and St Paul reminds us that we should not get bogged down with worrying about what sort of body we will have at the resurrection, but rejoice that each of us will be raised as a whole person. **What do you imagine the risen life to be like? Is love, friendship and companionship part of this?**

*Dom Henry Wansbrough OSB*

### 3

#### Respond & Request

Now slowly and prayerfully read the Gospel once again but this time in silence. Consider how this Gospel could apply to your life in general. Thank God for any insight you may have received.

Then ask God to bless you with a spiritual gift to help you act on any resolution you have made. Perhaps: love, hope, understanding, wisdom, faithfulness, peace, self control, patience, joy, forgiveness, hope or something else.

### 4

#### Pray for Families

**This Wednesday's word for our school families is BELIEVE!**

After praying for your loved ones, please remember to pray for our present and future Church, particularly for the families connected to our schools. You may want to conclude this special weekly time with a simple prayer such as:

**St Joseph, Patron Saint of Families and Protector of the Church, pray for us. Mary, Star of Evangelisation, pray for us. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

# WEDNESDAY WORD PLUS †

Fr Henry's reflections on the first and second readings of **Sunday 14th April 2024**



**1st Reading: Acts 3:13-15. 17-19**

## Peter's Speech to the People of Jerusalem

Peter said to the people, "You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out."



This reading is the final section of Peter's speech to the people of Jerusalem after Pentecost, when he is explaining to the crowds the significance of the first miracle worked by the apostles in the power of the Spirit. Like all the speeches in Acts, it is not a word-for-word, tape-recorded report, but is a sample of Peter's preaching to the people. He lays the blame for Jesus' rejection squarely on them, but shows that it was just as scripture had foretold. All of the speeches end with an invitation to repent. This does not mean simply to get all weepy about past sins, thinking 'how dreadful and wicked I have been'. It means that the listeners (and this includes us) must change our ways and adopt God's system of values (as fully revealed by the Risen Christ). To convert means that, whereas before I was going in one direction, now I turn round and go in another. Then the way I look at the world becomes different: I see things from a different angle – from God's, from Christ's angle. This sort of conversion does not so much look at the past with regret as look at the future with confidence. It is the new determination that allows God to wipe out our sins.

**What does repentance mean to you? What are God's values, those values revealed in Christ?**



**2nd Reading: 1 John 2:1-5**

## Our Advocate with the Father

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.



This second reading advances a step further beyond the first. The first is about conversion, the second about blotting out former failures. Jesus Christ is our Advocate with the Father, 'standing at the right hand of the Father', because he takes our sins away. How does he do this? By his act of obedience on the Cross, Jesus wipes out the disobedience of Adam, that is, of all humanity. Adam (which is the Hebrew word meaning 'man') is the figure of all humanity, and Adam's sin is the symbol of all human sin, a sort of 'prequel' of all sin, an act of turning away from God, of independence and disobedience. On the Cross, Jesus was perfectly united to the Father, in an act of utter obedience in love, to which the Father in love responds, with a renewal of love for all humanity. For us, too, it is true that if we know God, if we have any appreciation of God and any personal bond to God, we cannot but obey him. God's commands are not arbitrary, but are the way of keeping close to him. By the command of love God reveals himself and invites us to be like him.

**Obedience is often understood as doing as we are told, as limiting our freedom. What is Christian obedience about and how would you explain this to somebody else?**

**“ God's commands ...  
are a way of keeping  
close to him. ”**

**The Wednesday Word** Encountering Christ: Connecting Home, School & Parish through the Word of God

**The Wednesday Word is under the patronage of St Joseph, Patron Saint of Families and Protector of the Church  
Within the tradition of the Catholic Church, each Wednesday is dedicated to St Joseph**